

Greetings from the Dakota Pheasants Forever Chapter,

The Dakota Chapter's 32<sup>nd</sup> Annual Banquet is scheduled for Saturday, February 4, 2023. The Banquet will be at a different location this year and you can book a reserved table. The banquet will be at the Bismarck Hotel and Conference Center, 800 S. 3<sup>RD</sup> St (formerly Ramkota Hotel). Doors open to general members at 5:00 PM as will the silent auction, raffles, and refreshments. All Spur and Covey Sponsor are allowed to enter at 4:30 PM. Dinner will be served starting at 6:30 PM. This year's banquet will feature more than 45 quality shotguns, rifles, and handguns as well as other quality merchandise on raffles and auctions.

Pheasants Forever's unique model where all funds raised by the Chapter stay local and allow us to support local habitat projects including nesting cover, winter habitat, pollinator plantings, youth outreach, and food plots. Your membership dollars support the national organization that allows the local model to exist and thrive. Children are welcome to attend, become members, and purchase tickets for the youth table with a parent or guardian; however, only those age 8-17 are eligible for the youth shotgun drawing.

Purchase your tickets early as this is a "limited seating" event. Late sales will be available only as facility capacity allows. Membership in Pheasants Forever is required to attend. Additionally, a member is allowed to purchase a banquet ticket for one guest. Please use the enclosed form to select the options that best fit your situation. All tickets purchased in advance will not be sent to you but will be held at the door for you on the evening of February 4<sup>TH</sup>.

We are again offering an "Early Bird" raffle for a Sig Sauer P320 M-17, 9mm pistol. Tickets are \$10 each. Purchase as many tickets as you like; however, the deadline to purchase "Early Bird" tickets is Tuesday, January 24, 2023. "Early Bird" tickets are reserved for banquet attendees only and will be automatically placed in the drawing for you. Again, this year you have the option to purchase as many of the 15 Prize Raffle Tickets (featured below) as you want but, the offer is limited to 300 tickets. If the raffle is sold out when your form is received, you will get a refund. You do not need to be present to win prizes in the15 Prize Raffle. State law does not allow the purchase of raffle tickets with a credit card, so we are asking for payment by check or money order using the attached form.

## \$50 dakota pheasants forever - 15 prize raffle \$50

Drawing to be held at 8:00 pm Saturday, February 4, 2023



One chance to win for each \$50 ticket purchased. <u>Limited to 300 tickets.</u> Must be 18 years or older to purchase ticket. Winners of any gun must pass a background check or the prize becomes the property of Dakota Pheasants Forever. Need not be present to win License #G-0524

Please see the next page for sponsorship options and incentives. New this year is the Covey Sponsorship, an opportunity to reserve a round table for 8. You will also see options to purchase discounted advanced raffle tickets. Advance tickets must be purchased by the early bird deadline of January 24, 2023.

We would greatly appreciate it if you would extend this offering to your family and friends. Additional information is on the website <a href="https://www.dakotapheasantsforever.org">www.dakotapheasantsforever.org</a>

## **Dakota Pheasants Forever – 2023 Banquet Registration Form**

Bismarck Hotel and Conference Center, 800 S. 3<sup>RD</sup> ST. Bismarck Saturday, February 4, 2023 Social 5:00 PM, Dinner 6:30 PM

|   | Price   | Qty  | Total |
|---|---------|------|-------|
| Memberships and Banquet meals – need not be present to win prizes                           |         |      |       |
| Single Associate Membership Only (one year)   | \$35    |      | ¢     |
| Single Membership & Banquet Ticket (includes 1 meal & 1 associate membership)               | \$65    |      | \$    |
| Couple Associate & Banquet Ticket (includes 2 meals & 1 associate membership)               | \$95    |      | \$    |
| Youth Membership & Banquet Ticket (17 and under) (includes 1 youth meal)                    | \$30    |      | \$    |
| **Please add youth name and DOB to additional membership information below.                 | ΨΟΟ     |      | Ψ     |
| Life Membership Single Banquet Ticket   | \$30    |      | \$    |
| New Pheasants Forever Life Membership   | \$1000  |      | \$    |
| ·   | •       |      |       |
| <u>Sponsorships</u>   |         |      |       |
| Covey Sponsor (cash donation of \$1,800 or more)  |         |      | \$    |
| ** Includes 8 banquet tickets with reserved table for 8, 4 annual memberships, 8 bottom     | less    |      |       |
| keg cups, and choice of prize from 'Field to Fork Banner Raffle' (\$300).                   |         |      |       |
| Spur Sponsor (cash donation of \$500 or more)   |         |      | \$    |
| ** Includes 2 banquet tickets, 1 annual membership, seating at exclusive Spur tables, & 2   |         |      |       |
| bottomless keg cups, and for each increment of 5 Spur Sponsors, a drawing will be held      | b       |      |       |
| for choice of a prize from 'Prairie to Plate Banner Raffle' (\$500).                        |         |      |       |
| Ringneck Sponsor (cash donation of \$350)   |         |      | \$    |
| ** Includes 2 banquet tickets, 1 annual membership, for each increment of 5 Ringneck        |         |      |       |
| Sponsors, a drawing will be held for choice of prize from 'Field to Fork Banner Raffle' (\$ | 300).   |      | _     |
| Pheasant Sponsor (cash donation of \$150)   |         |      | \$    |
| ** Includes 1 banquet ticket, 1 annual membership, and entry into a drawing for a           |         |      |       |
| Savage/Stevens 320 12 ga. Pump shotgun  |         |      |       |
| 45 D : D (f)  |         |      |       |
| 15 Prize Raffle (Gun safe, Guns, Cash) limited to 300 tickets (need not be present          | ) \$50  |      | \$    |
| Prepay Raffle Specials – Offer valid only if paid by January 24, 2023                       |         |      |       |
| **For Banquet Attendees Only  |         |      |       |
| Early Bird Raffle Tickets - Sig Sauer P320 M-17 9mm Pistol                                  |         |      |       |
| **Entries must be received and paid for by January 24, 2023 to be eligible for this drawing | g. \$10 |      | \$    |
| Long Tail Package – Save \$40   |         |      |       |
| Includes 7 strips of General Raffle tickets (Regular \$20 each).                            | \$100   |      | \$    |
| Longer Tail Package – Save \$100  |         |      |       |
| Includes 15 strips of General Raffle tickets (Regular \$20 each).                           | \$200   |      | \$    |
| Longest Tail Package – Save \$150   |         |      |       |
| Includes 18 strips of General Raffle tickets (Regular \$20 each).                           | \$300   |      | \$    |
| Plus 6 tickets for Last Envelope in the envelope auction (Regular \$40 total).              |         |      |       |
| Plus 3 tickets for Early Bird Raffle (Regular \$30 total).                                  |         |      |       |
| Plus 1 bingo card for the Reverse Bingo Raffle (Regular \$20 each).                         |         | Tota | I \$  |
| . 120 . 2go dara for the reverse Briggs rating (regular \$20 data).                         |         |      | *     |

Banquet seating is limited. Your meal and raffle tickets will be available at the door the night of the event. Due to ND gaming regulations, all raffle tickets must be paid by check or money order. Please make checks payable to Dakota Pheasants Forever. Credit cards will be accepted online at <a href="https://www.dakotapheasantsforever.org">www.dakotapheasantsforever.org</a> for memberships and banquet tickets and at the Banquet for cash advances and auction items only.

PLEASE COMPLETE THE MEMBERSHIP INFORMATION ON THE NEXT PAGE

## **Dakota Pheasants Forever – 2023 Banquet Registration Form**

Bismarck Hotel and Conference Center, 800 S. 3<sup>RD</sup> ST. Bismarck Saturday, February 4, 2023 Social 5:00 PM, Dinner 6:30 PM

| <b>Membership Informa</b> | tion                         |                              |                         |
|---------------------------|------------------------------|------------------------------|-------------------------|
| Name                      |                              |                              |                         |
| Address                   |                              |                              |                         |
| City                      | St                           | tateZ                        | ip                      |
| Phone ()                  | Email                        |                              | <del> </del>            |
| Please add additional     | membership information bel   | ow if purchasing more th     | an one membership       |
| If you are including more | e than 4 memberships, please | submit copies of this form v | with their information. |
| Name                      |                              | DOB (youth only)_            |                         |
|                           |                              |                              |                         |
| City                      | State_                       | Zip                          |                         |
| Phone ()                  | Email                        |                              |                         |
| Name                      |                              | DOB (youth only)_            |                         |
|                           |                              |                              |                         |
| City                      | State_                       | Zip                          |                         |
|                           | Email                        |                              |                         |
|                           |                              |                              |                         |
| Name                      |                              | DOB (youth only)             |                         |
|                           |                              |                              |                         |
| Address                   | State_                       |                              |                         |

**Return BOTH forms with payment to:** Dakota Pheasants Forever

P.O. Box 1094

Bismarck, ND 58502-1094

Call Steve Hsu at 701-471-7103 with any questions you may have.